

*Application Form to be completed by applicant; deadline for submitting: February 16, 2018*  
*(Please use black or dark blue ink and print/write legibly)*

**Scholarship Application**  
**South Highland Presbyterian Church**

Date \_\_\_\_\_

Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Permanent Address \_\_\_\_\_  
Street City State Zip

Telephone # \_\_\_\_\_ E-mail Address \_\_\_\_\_

Cell Phone # \_\_\_\_\_

School Address \_\_\_\_\_  
Street City State Zip

Church Affiliation (include name of church) \_\_\_\_\_

Are you currently employed? \_\_\_\_\_ If yes, by whom and what is the nature of your job? \_\_\_\_\_

Education (date graduated or years completed): High School \_\_\_\_\_ College \_\_\_\_\_  
Graduate School \_\_\_\_\_ Seminary \_\_\_\_\_

School in which you are presently enrolled: \_\_\_\_\_

School to which you are applying: \_\_\_\_\_

What is your major (or planned major)? \_\_\_\_\_

When do you expect to be graduated? \_\_\_\_\_  
High School College Graduate School Seminary

List all high schools, colleges, universities, and theological institutions attended, **with dates**.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List your overall grade point average to date. \_\_\_\_\_  
High School College Graduate School Seminary

List your grade point average for your last academic term. \_\_\_\_\_

**Please check below the particular scholarship(s) for which you would like to be considered.**

\_\_\_\_\_ **F.A. Mathes Scholarship** [A one-year renewable grant, awarded to an active member of SHPC or another PCUSA church who is working toward an associate or baccalaureate degree. Grant is paid directly to the institution, semi-annually, on behalf of the student.]

\_\_\_\_\_ **Helen Mohns Dunaway Seminary Scholarship** [A one-year renewable grant, awarded to an active member of SHPC or another PCUSA church who is studying for the ordained ministry of the Word and Sacrament, or for ministry as a Christian Educator, in the PCUSA. Grant is paid directly to the institution, semi-annually, on behalf of the student.]

**Please list immediate family members:**

Name \_\_\_\_\_ Church affiliation \_\_\_\_\_

Name \_\_\_\_\_ Church affiliation \_\_\_\_\_

Name \_\_\_\_\_ Church affiliation \_\_\_\_\_

Name \_\_\_\_\_ Church affiliation \_\_\_\_\_

Name \_\_\_\_\_ Church affiliation \_\_\_\_\_

Name \_\_\_\_\_ Church affiliation \_\_\_\_\_

Name \_\_\_\_\_ Church affiliation \_\_\_\_\_

**1. Please list in detail your activities during the past year, as follows:**

Church Involvement

How has this contributed to your spiritual and/or educational growth?

Community and Campus Activities

How have these contributed to your spiritual and/or educational growth?

Employment

How has this contributed to your spiritual and/or educational growth?

**2. State your purpose in pursuing your chosen program of study. How do you expect the course of study you have chosen will help you in moving toward your goals?**

**3. Why are you applying for a scholarship and how would a grant help you in achieving your educational goals?**

**4. Please list any other information you feel the committee should consider with regard to your application.**

Provide with this form **an official transcript of grades** including your most recent academic term/semester. **Scholarship grants will be approved in late April and paid in July after receiving your acceptance which must confirm that you are continuing your studies as a student in good standing.** You will be informed in May of your scholarship award.

\* \* \* \*

Signature \_\_\_\_\_ Date \_\_\_\_\_

**(Please check to make sure your application is complete. Incomplete applications will be delayed.)**

**Submit completed applications to the SHPC Office by hand or mail. Mailing address:  
SHPC Scholarship Committee, P.O. Box 55933, Birmingham AL 35255**

While a scholarship is a grant, not a loan, the Scholarship Committee hopes that, in the future, when your finances permit, you will prayerfully consider contributing to the Mathes or Dunaway Scholarship Funds.

*(Revised 12/8/14)*